AO 120 (Rev. 08/10)

TO:

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**Alexandria, VA 22313-1450** 

## REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR **TRADEMARK**

| In Compliand filed in the U.S. Dis |                                 | : 15 U.S.C. § 1116 you are hereby advised the tern District of Georgia, Atlanta Division |                               |  |
|------------------------------------|---------------------------------|--|-------------------------------|--|
|                                    |                                 | ction involves 35 U.S.C. § 292.):  | On the following              |  |
| DOCKET NO.<br>1:13-cv323-RWS       | DATE FILED 1/30/2013            | U.S. DISTRICT COURT  | eorgia, Atlanta Division      |  |
| PLAINTIFF                          |                                 | DEFENDANT  | ,                             |  |
| Travel Spike, LLC                  |                                 | Travora Media, Inc., fka   | Travel Ad Network, Inc.       |  |
| PATENT OR<br>TRADEMARK NO.         | DATE OF PATENT<br>OR TRADEMARK  | HOLDER OF PATE   | HOLDER OF PATENT OR TRADEMARK |  |
| 1 3912781                          | 2/1/2011                        | Travel Spike, LLC  | Travel Spike, LLC             |  |
| 2                                  |                                 |  |                               |  |
| 3                                  |                                 |  |                               |  |
| 4                                  |                                 |  |                               |  |
| 5                                  |                                 |  |                               |  |
| DATE INCLUDED                      | INCLUDED BY                     | he following patent(s)/ trademark(s) have bee  |                               |  |
| PATENT OR<br>TRADEMARK NO.         | DATE OF PATENT<br>OR TRADEMARK  | HOLDER OF PATE   | HOLDER OF PATENT OR TRADEMARK |  |
| 1                                  |                                 | _  |                               |  |
| 3                                  | +                               | _  |                               |  |
| 4                                  | +                               | _  |                               |  |
| 5                                  |                                 |  |                               |  |
| In the abo                         | ve—entitled case, the following | g decision has been rendered or judgement is:  | sued:                         |  |
| DECISION/JUDGEMENT                 |                                 |  |                               |  |
| Default Judgment enter             | red in favor of Plaintiff aga   | ainst Defendant.   |                               |  |
| CLERK                              | (B)                             | Y) DEPUTY CLERK  | DATE                          |  |
| James H. Hatten                    | (                               | C. Mercado   | 11/14/2014                    |  |